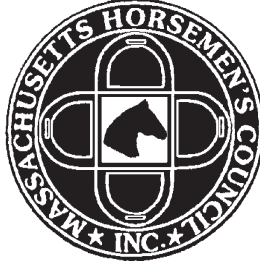


1982



2011

*Congratulations!*

*You have qualified for the  
Massachusetts Horsemen's Council  
Days of Champions*

*September 30–October 2, 2011*

*Warm-Ups September 29<sup>th</sup>  
10:00 a.m. - 5:00 p.m.*

*Three County Fairgrounds  
Northhampton, Massachusetts*

**PLEASE NOTE**

**THIS WILL BE YOUR ONLY MAILING WITH ENTRY, STALL CHART, ETC. THE  
REGULAR PROGRAMS/PRIZE LISTS WILL BE AVAILABLE AT THE SHOW.**

# MANAGEMENT and STAFF 2011

Management reserves the right to add or vary the list of officials or staff.

## JUDGES

Jim Giblin  
Tampa, FL

Leo Conroy  
Wellington, FL

Scott Fitton  
Wellington, FL

Robert Gage  
San Marcus, CA

## COURSE DESIGNER

Robert Gage

## MANAGER

Deborah Tate  
Bourne, MA

## HORSE SHOW CHAIRMAN

Felicia Knowles  
Seabrook, NH

## SECRETARY

Charlene Brown  
Newport, RI

## STEWARD

Sandra Crowe  
Mendon, MA

## FARRIER

Mike Mooney  
W. Brookfield, MA  
Tel: (508) 450-5574

## ANNOUNCER

Melissa Brown  
Bradenton, FL

## E.M.T.

Kenneth Mahoney  
Bridgewater, MA

## RING MASTER

Edward Nowak  
Taunton, MA

## VIDEO

Productions East Video  
Saratoga Springs, NY  
Tel: (518) 587-4853

## STABLING

Glenn Geary  
Altamont, NY  
Tel: (518) 369-7725

## PHOTOGRAPHER

Cathrin Gammet Photography, Inc.  
Tel: (303) 579-6191

## PADDOCK MASTER

Russell Stewart  
Deansboro, NY

## VETERINARIAN

Mark Holman, DVM  
Rehoboth, MA  
Tel: (508) 259-0626

## SCHOOLING SUPERVISOR

Troy Curulla  
Litchfield, CT

## SCOREBOARD

Pyramid Sports Training  
Ludlow, VT

# GENERAL INFORMATION, RULES AND REGULATIONS

## CONDITIONS OF COMPETITION

**1. LIABILITIES AND DECISIONS:** The Horse Show, its committee or employees will not be responsible for any accident or loss which may occur to any rider, groom, attendant, animal, equipment or spectator at the show. Should any question arise that is not provided for in the rules, the same shall be referred to the Show Committee, whose decision shall be final. The Show Committee, further, reserves the right to prohibit any person from attending or showing a horse in the show ring, and to remove any groom or horse from the grounds as Management deems fit. The Show Committee reserves the right to vary or change show officials or judges, to decline any entry and cancel, divide or combine classes.

**2. SCRATCHES:** Any rider entered and not competing shall forfeit fees, unless the committee is presented with a physician's certificate, in the case of the rider or a veterinary certificate in the case of the horse. There will be a charge of \$15.00 per entry.

**3. SCHOOLING:** No Schooling will be permitted at any time in the show ring. Use the designated schooling areas only. Hand walking will be allowed each day prior to the start of classes at 6:30 a.m. - 7:00 a.m.

**4. CONDITIONS:** In the authorized/designated Schooling Ring the jumps may not be moved to create courses or any part thereof.

**5. DOGS:** All dogs must be LEASHED. Loose dogs will be picked up and retained until the owner has paid a \$50,00 fine. **Zero tolerance for loose dogs.**

**6. NON NEGOTIABLE CHECKS:** Will be charged any collection fees plus a \$50.00 office fee.

**7. STALLS:** Stalls are available for \$175.00 and are permanent types with doors. No stall will be reserved without payment in full by September 14, 2011. Said payment is not refundable. Exception: Late qualifiers will be considered after the closing date up to September 10th. Owners and Exhibitors shall be held responsible for damage caused by them, their agents or employees, to stalls, buildings and other properties on the show grounds and shall be billed accordingly. This also includes not using staples or nails on the portable stalls and not replacing disassembled stalls.

**8. MEDICAL WASTE:** Sharps must be placed in the proper receptacles. Anyone found in violation will be subject to a \$50 fine.

**9. FEED & BEDDING:** Hay, grain and bedding will be available daily on the grounds. Please see stall chart to pre-order. Splitting of stalls, shavings, etc. must be done when numbers are picked up, but no later than 12:00 noon on Friday.

**10. COURSES:** Will be posted at the in-gate. Orders of go will be computer generated on a random basis.

**11. ENTRIES:** Entries close September 14, 2011. Any entry received after this date shall be considered a post entry and will have a one-time charge of \$25.00. The post entry fee will be waived for those qualifying after this date and up to September 16th.

**12. CAMPER:** Hook-ups for campers are available for \$125.00. No "gray water" may be discharged.

**13. DAY SHIPPERS:** A \$30.00 grounds fee will be charged to each horse entered which is not stabled on the grounds.

## GENERAL INFORMATION, RULES AND REGULATIONS CONT.

**14. WARM UPS:** Warm ups will be available as specified in the schedule for those horses entered to compete. One round only. Tickets at the cost of \$25.00 per round must be purchased from the horse show secretary. No trainers will be allowed in the ring.

**15. FOOTING:** Footing in the show arena is sand/clay mix, which measures 220' x 111'. Footing in the schooling ring area is stone dust.

**16. PLEASE NOTE:** In all cases, the open equitation classes may only be entered by those riders who have qualified for the corresponding Medal Championship class. No rider may compete in more than one Medal Championship class.

**17. ANY ACT OF POOR SPORTSMANSHIP BY ANY ATTENDEE WILL BE CAUSE FOR EXPULSION FROM THE FAIRGROUNDS.**

**18. ARRIVAL AND DEPARTURE:** Horses may arrive September 29th and must leave October 2nd. Any other arrangements must be made by calling Debby at 508-759-9512.

**19. ASTM Approved protected headgear is required for all riders at all times when mounted.**

**20.** Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

### SCORING SYSTEM

After each round the four judges score their own judges' cards with a numerical number. They then give their scores to the board's computer operator where each score is displayed and then the four scores are averaged.

For the Medal Championships, the second rounds of at least 20% of those competing are again averaged and added to the first round and displayed. Once the judges decide how many will test (at least 4) for the final two tests, they will score their cards as if scoring their own medal test. The final placing will be announced at the presentation ceremony.

Any ties will be broken by the Judge selected by the Judges Panel at the beginning of the show. If a tie still remains a 2nd Judge's score, as selected by themselves, will break the tie.

### GOLF CARTS

If you are 18 years or older and have a valid driver's license and would like to rent a golf cart during the show, please call Mike at 1-413-834-8208 to make arrangements for delivery.

**DEADLINE TO RESERVE IS SEPTEMBER 14, 2011**

# 2011 Schedule

For the convenience of the exhibitor, unjudged ticketed "warm-ups" will be held Sept. 29<sup>th</sup> from 10:00 a.m. to 5:00 p.m. One round only, unless time permits for an extra round. **Last number will be taken at 4:00 p.m. NO EXCEPTIONS.**

## **Thursday, September 29<sup>th</sup>**

Warm-up 10:00 a.m. - 5:00 p.m. - Unjudged - One round only @ \$25

• **Exhibitors Welcome Party 5:00 p.m. - 6:00 p.m.** •

## **Friday, September 30<sup>th</sup> - 8:00 a.m.**

- 1A – Open Adult Equitation over 30 Fences 2'6" - 2'9" Trophy & 8 Ribbons  
1B – Open Adult Equitation over 30 Trophy & 8 Ribbons

### **2 – MHC Adult Amateur Hunt Seat Medal Championship over 30**

All contestants are required to perform over at least eight fences 2'6" - 2'9", with at least one change of direction. 20% of the riders will be called back for a second round of at least eight fences. At least two individual tests of the top four contestants will be required. (USEF Tests 1-19) Championship Trophy with other awards and 10 Ribbons. (11-20 Ribbons presented outside the ring)

- 3A – Open Adult Equitation 18 - 30 Fences 2'6" - 2'9" Trophy & 8 Ribbons  
3B – Open Adult Equitation 18 - 30 Trophy & 8 Ribbons

### **4 – MHC Adult Amateur Hunt Seat Medal Championship over 30**

Same specifications as Class 2. Championship Trophy with other awards and 10 Ribbons

**President's Exhibitor Party & Buffet - 6:00 p.m. - Indoor Arena**

## **Saturday, October 1<sup>st</sup> - 7:30 a.m.**

- 5A – Open Equitation 14 years & under Fences 2'9" - 3' (Open Equitation Classes for qualified entries in their respective classes only.)  
5B – Open Equitation 14 years & under  
6A – Open Equitation 15-17 years Fences 2'9" - 3'  
6B – Open Equitation 15-17 years  
6C – Open Equitation 15-17 years Trophy and 8 Ribbons in classes 5A, 5B, 6A, 6B, 6C.

### **7 – MHC Junior Hunt Seat Medal Championship**

All contestants are required to perform over at least eight fences not exceeding 3'. 20% of the riders will be called back for a second round of at least eight fences. At least two individual tests of the top four contestants will be required. (USEF Tests 1-19) Championship Trophy with other awards and 10 Ribbons. (11-20 Ribbons presented outside the ring)

## **Sunday, October 2<sup>nd</sup> - 9:00 a.m.**

Warm-up 7 a.m. - 8:30 a.m. - Unjudged. One round for Mini Medal Finalists only with purchased tickets

- 8A – Open Equitation 11 years & under Fences 2'6" (Open Equitation Classes for entries in Class 10 only.)  
8B – Open Equitation 11 years & under  
9A – Open Equitation 12-14 years Fences 2'6"  
9B – Open Equitation 12-14 years Trophy and 8 Ribbons in classes 8A, 8B, 9A, 9B.

### **10 – MHC Hunt Seat Mini Medal Championship**

All contestants are to compete over a course not exceeding eight fences and not less than six fences, excluding combination fences, at a height not to exceed 2'6". 20% of the riders will be called back for a second round of at least six fences. At least one individual test of the top four contestants will be required. (USEF Tests 1-8) Championship Trophy with other awards and 10 Ribbons. (11-20 Ribbons presented outside the ring)

# ENTRY FORM

(PLEASE USE SEPARATE ENTRY FORM FOR EACH EQUITATION RIDER)

## THE M.H.C. DAYS OF CHAMPIONS 2011

ALL ENTRIES POSTMARKED BY SEPTEMBER 14, 2011  
WITH THE EXCEPTION OF LATE QUALIFIERS

NUMBER

NAME OF RIDER	U.S.E.F. #	D.O.B.	STABLE WITH
ADDRESS OF RIDER			MHC #
NAME OF HORSE		U.S.E.F. HORSE RECORDING#	

Signatures on reverse side indicate that each of us has read and understands the rules and warning on the reverse.

Signatures required in three (3) places.

X \_\_\_\_\_ Print Name: \_\_\_\_\_  
*Rider's Signature* (parent/guardian, if under 18;  
 if not available, Trainer must sign)

X \_\_\_\_\_ Print Name: \_\_\_\_\_  
*Trainer's Signature* Farm/Barn

X \_\_\_\_\_ Print Name: \_\_\_\_\_  
*Owner's/Agent's Signature*

### ENTRY INSTRUCTIONS

1. Check Classes Entered
2. Enter entry fees in Fee column
3. Enter stall fees if applicable  
 Stall reservations must be made with entry by September 14, 2011. Only entries from late qualifiers will be accepted by 12:00 noon in the show office on Thursday, September 29th.
4. Make checks payable to MHC
5. Mail to: Charlene Brown  
 22 S. Mayd Street  
 Newport, RI 02840  
 Phone: 401-849-2696  
 email: cinnbayinc@aol.com  
**NO FAX ENTRIES WILL BE ACCEPTED**



**Signatures must be signed on reverse side.**

See back for further signatures

#### **Thursday, September 29th**

Warm-Up 1 round only @ \$25.00 10:00 A.M. - 5:00 P.M. \_\_\_\_\_

#### **Friday, September 30th- 8:00 A.M.**

- 1 - Open Adult Equitation over 30 @ \$50.00 \_\_\_\_\_
- 2 - MHC Over 30 Adult Medal @ \$100.00 \_\_\_\_\_
- 3 - Open Adult Equitation 18-30 @ \$50.00 \_\_\_\_\_
- 4 - MHC 18-30 Adult Medal @ \$100.00 \_\_\_\_\_

#### **Saturday, October 1st - 7:30 A.M.**

- 5 - Open Equitation 14 years & Under @ \$50.00 \_\_\_\_\_
- 6 - Open Equitation 15-17 @ \$50.00 \_\_\_\_\_
- 7 - MHC Junior Medal @ \$100.00 \_\_\_\_\_

#### **Sunday, October 2nd - 9:00 A.M.**

- Warm-Up 1 round only @ \$25.00 7:00 A.M. - 8:30 A.M. \_\_\_\_\_
- 8 - Open Equitation 11 years & Under @ \$50.00 \_\_\_\_\_
- 9 - Open Equitation 12-14 years @ \$50.00 \_\_\_\_\_
- 10 - MHC Mini-Medal @ \$100.00 \_\_\_\_\_
- USEF Fee @ \$8.00 & Drug Test Fee @ \$7.00 **\$15.00**
- Office Fee **\$25.00**
- Post Entry Fee @ \$25.00 \_\_\_\_\_
- \_\_\_\_\_ stalls @ \$175.00 \_\_\_\_\_
- Camper spaces @ \$125 \_\_\_\_\_
- Day parking @ \$30.00 per horse for those not stabling on the grounds \_\_\_\_\_
- Horse Watch @ \$10.00 **\$10.00**

**TOTAL AMOUNT DUE** \_\_\_\_\_

*Must also be accompanied by signed open check.*

**AMOUNT ENCLOSED** \_\_\_\_\_

## United States Equestrian Federation, Inc., Entry Agreement

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the By-laws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the competition may use or assign photographs, videos, audios, cable-casts, or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR1502.5.

### Federation Release, Assumption of Risk, Waiver and Indemnification

*This document waives important legal rights. Read it carefully before signing.*

**I AGREE in consideration for my participation in this Competition (insert name) to the following:**

**I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").**

**I AGREE to release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.**

**I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.**

**I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition.**

**I have read the Federation Rules about protective equipment, including GR801 and EV113, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.**

**If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.**

**I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.**

**I represent that I have the requisite training, coaching and abilities to safely compete in this competition.**

**I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. BOD 1/16/05 Effective 12/1/05**

**BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank.**

I agree to indemnify and save harmless the Massachusetts Horsemen's Council Days of Champions, its directors, officers, members, employees, and agents thereof from and against any and all loss, costs, or expenses or any claim thereof, of whatever nature arising or to arise, for and on account, or by reason of the entry or entries hereby made. I further agree that if any damage shall be occasioned or loss occur by fire or otherwise to the horses exhibited, or to any vehicle or article that I may send with such horses that I will make no claim therefore; and I further agree to indemnify and hold harmless Three County Fair and its owners or agents, from any and all loss costs or expenses or any claim thereof.

Signatures below indicate that each of us has read and understands the rules and warning on the reverse. Signatures required in three (3) places.

#### Rider

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

#### Trainer (mandatory)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

#### Parent/Guardian (required if rider/driver/handler is a minor)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Emergency contact phone \_\_\_\_\_

#### Owner/Agent (mandatory)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

#### Coach (if applicable)

Signature \_\_\_\_\_

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone # \_\_\_\_\_

# HOTELS AND MOTELS

**NORTHAMPTON**  
**Clarion Hotel & Conference Center**

(official Horse Show Hotel)  
 Northampton, MA  
 413-586-1211

**Autumn Inn**

Northampton, MA  
 413-584-7660

**Best Western**

Northampton, MA  
 413-586-1500

**Hotel Northampton**

Northampton, MA  
 413-584-3100

**Holiday Inn**

Holyoke, MA  
 413-534-3311

**Yankee Pedlar Inn**  
 Holyoke, MA  
 413-532-9494

**HADLEY**  
**Country Bell Motel**

Hadley, MA  
 413-586-0715

**Econo Lodge**

Hadley, MA  
 413-586-4851

**Hampton Inn**

Hadley, MA  
 413-586-4851

**Holiday Inn Express**

Hadley, MA  
 413-582-0002

**Howard Johnson's**  
 Hadley, MA  
 413-586-0114

**Quality Inn**  
 Hadley, MA  
 413-584-9816

**AMHERST**  
**University Lodge**  
 Amherst, MA  
 413-256-8111

**Lord Jeffery Inn**  
 Amherst, MA  
 413-253-2576

**Campus Center Hotel**  
 Amherst, MA  
 413-549-6000

## DIRECTIONS

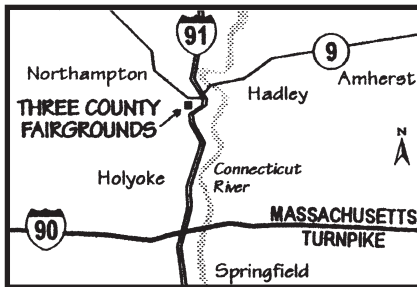
**FROM THE NORTH**

Take 1-91 South, Exit 20,  
 At traffic light, left on Damon Road  
 At next light, right on route 9  
 After one light take the next left on to  
 Ferry Road  
 Go to last gate on right

**FROM THE SOUTH**

Take 1-91 North, Exit 19,  
 Bear left onto route 9  
 After one light take the next left on  
 to Ferry Road  
 Go to last gate on right

For further Directions,  
 please call 413-584-2237



**“EXHIBITORS WELCOME PARTY”**

Thursday, Sept. 29, 2011 in the Indoor Arena from 4:00 p.m. - 6:00 p.m.  
 Sponsored by: The “Days of Champions”, Lincoln Grill and Pork-N-JoJo’s



## **“Days of Champions”**

***Dear Exhibitors, Trainers & Parents***

### **7<sup>th</sup> ANNUAL Hall of Fame for a Special Horse/Pony**

*If you have or know of a Horse/Pony that is being retired, or one that has distinguished himself/herself in the show ring, carrying a rider or a history of riders to the top of the show world, or any other deserving reason, we ask for your nominations and a brief reason and biography.*

### **8<sup>th</sup> ANNUAL Open Sportsman Award**

*This award is meant to recognize that special individual whether he/she be an adult or junior rider, trainer or parent who best exemplifies the finest in horse showing and supported graciousness. Please send your nomination along with a brief biography.*

### **3<sup>rd</sup> ANNUAL Person of the Year**

### **Additional Suggestions**

*If there are any other awards for commendations or acknowledgements you would like to see incorporated at the “Days of Champions”, please do let us know.*

Please send nominations or additional suggestions:

By July 1st to either:

**Debby Tate**

18 Surrey Lane, Bourne, MA 02532  
email: [lexy3673@aol.com](mailto:lexy3673@aol.com)



or



**Felicia Knowles**

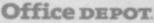

223 State Rte. 107 #10  
Seabrook, NH 03874  
email: [fdknow@juno.com](mailto:fdknow@juno.com)



USEF Competition Name: Days of Champions USEF# 30571  
Competition Division(s) and Rating(s): Local



## USEF Member To Do List:

Mow the fields.  Haul the hay.  Paint the barn — and the  
JOHN DEERE Auto Buying Program

house.  Re-order supplements  and office supplies.

 Make sure we're covered  on the road and in the

ring.  Get ready for the big competition.  Win! Ship the trophy

home without a scratch.  Rent a car and drive to the coast. 

Take a vacation. Relax!  LifeLock You don't have to bet the farm to check  
Guarantee Your Good Name

off this season's most important tasks. For details on how you can save big



with USEF MemberPerks, visit



[www.usef.org](http://www.usef.org) or call one of our Customer

Care agents at 859.258.2472.



1982

2011

Dear Exhibitors, Trainers, Families and Friends,

We are pleased to announce two major changes in our scoring system:

1. We will have four judges instead of our usual three. Two each will be positioned together on either side of the ring which will allow for a more comprehensive view of each rider's course.
2. A new score board company has been contracted which will provide the judges with electronic key pads for a faster computation of their scores.

And too, as a special "thank you" to all for helping make this such a wonderful State Final we will have a FREE Raffle each day for our competing riders. On Friday the Adult winner will receive a Complimentary stall. Saturday and Sunday winners will each receive a \$300.00 gift card to Dover Saddlery.

We look forward to your attendance and wish you in advance a rewarding and enjoyable time.

Sincerely,

MHC "Days of Champions"  
Show Committee